



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (CHILDREN'S SERVICES AND SAFEGUARDING)

DATE: Tuesday, 6th July 2021

TIME: 6.30 pm.

VENUE: Town Hall, Bootle

## Member

Councillor  
Cllr. June Burns (Chair)  
Cllr. Paula Spencer (Vice-Chair)  
Cllr. Natasha Carlin  
Cllr. Liz Dowd  
Cllr. Leo Evans  
Cllr. Paula Murphy  
Cllr. Mike Prendergast  
Cllr. Yvonne Sayers  
Cllr. Veronica Webster  
Cllr. Andrew Wilson  
Maurice Byrne, Healthwatch  
Karen Christie, Healthwatch  
Mrs Sandra Cain, Independent  
Advisory Member  
Stuart Harrison, Diocese  
Father Des Seddon, Archdiocese  
Machalla McDermott, PGR  
Claire McDonough, PGR

## Substitute

Councillor  
Cllr. Janis Blackburne  
Cllr. Robert Brennan  
Cllr. Christine Howard  
Cllr. John Kelly  
Cllr. John Dodd  
Cllr. John Sayers LLB. Cert PA.  
Cllr. Terry Jones  
Cllr. Steve McGinnity  
Cllr. Greg Myers  
Cllr. Christine Maher

COMMITTEE OFFICER: Debbie Campbell, Senior Democratic Services Officer

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**See overleaf for COVID Guidance and the requirements in relation to Public Attendance.**

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.



## COVID GUIDANCE IN RELATION TO PUBLIC ATTENDANCE

In light of ongoing Covid-19 social distancing restrictions, there is limited capacity for members of the press and public to be present in the **Ballroom, Bootle Town Hall** at any one time. We would ask parties remain in the **Ballroom** solely for the duration of consideration of the Committee report(s) to which their interest relates.

We therefore request that if you wish to attend the Committee to please register in advance of the meeting via email to [debbie.campbell@sefton.gov.uk](mailto:debbie.campbell@sefton.gov.uk) by no later than **12 noon, on Tuesday, 6 July 2021**.

Please include in your email –

- Your name;
- Your email address;
- Your Contact telephone number; and
- The details of the report in which you are interested.

In light of current social distancing requirements, access to the **Ballroom** is limited.

**We have been advised by Public Health that Members, officers and the public should carry out a lateral flow test before attending the meeting, and only attend if that test is negative. Provided you are not classed as exempt, it is requested that you wear a mask that covers both your nose and mouth.**

# **A G E N D A**

## **1. Apologies for Absence**

## **2. Declarations of Interest**

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

## **3. Minutes of the Previous Meeting**

(Pages 7 - 16)

Minutes of the meeting held on 16 March 2021

## **4. General Update on Covid-19 In Schools**

The Interim Head of Education to provide a verbal update report

## **5. SEND Continuous Improvement Plan Update**

(Pages 17 - 28)

Report of the Executive Director of Children's Social Care and Education

## **6. Children's Improvement Journey**

(Pages 29 - 36)

Report of the Head of Children's Social Care

## **7. Cabinet Member Reports**

To Follow

Report of the Chief Legal and Democratic Officer

## **8. Work Programme Key Decision Forward Plan**

(Pages 37 - 54)

Report of the Chief Legal and Democratic Officer

